

# EXPOSURE 2015

## EXHIBITION PARTICIPATION FORM

WWW.HELLADA.US/EXPOSURE

HELLADA@EARTHLINK.NET

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*Photographer's Name (Please print)*

*Telephone number*

*E - mail*



Please, list all the titles of submitted works you wish to be displayed below. The maximum framed works have to be no larger than 20" x 24". The \$30.00 submission fee is non-refundable. Make checks payable to HELLADA Gallery. The deadline for submission is March 4th, 2015, 9:00pm at HELLADA Gallery, 117 Linden Ave., Long Beach, CA 90802. Tel.: 562.682-9735

1. \_\_\_\_\_  
*first exhibited work, title of the photograph*  
*(This photograph will be entered for the*  
*Best of Show Contest).* \_\_\_\_\_  
*framed size* \_\_\_\_\_  
*final sale price*

2. \_\_\_\_\_  
*second exhibited work, title of the photograph* \_\_\_\_\_  
*framed size* \_\_\_\_\_  
*final sale price*

3. \_\_\_\_\_  
*third exhibited work, title of the photograph* \_\_\_\_\_  
*framed size* \_\_\_\_\_  
*final sale price*

I, the undersigned photographer, have submitted the above listed images for the EXPOSURE 2015 exhibit. I hereby release the organizers, any and all volunteers, sponsors and venue exhibitors from any liability due to the loss or damage of my exhibited images during the show, March 4th - March 15th, 2015. I understand that all the photographs have to be removed by myself from the exhibition areas no later than March 16th, 2015, and that late removal of images will incur a storage charge of \$5.00 a day starting March 17th, 2015.

Signature: .....

Date: .....

**EXPOSURE 2015, 117 Linden Ave., Long Beach, CA 90802, Tel.: 562. 682-9735**